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## 2023 Conference Registration Form

**Lifting up Public Health: Building Trust, Strengthening Resilience, & Applying Lessons Learned with Keynote Speakers [Dr. Rob Lyerla](#) and [Dr. Abdul El-Sayed](#)**

September 29, 2023 from 8:30 AM - 6:30 PM at The Inn at Harbor Shores in St. Joseph, MI

Additional conference details will be added as they are confirmed. A drafted agenda is below.

**8:30 AM** Registration Table Opens: Check-In  
**9:15 AM- 12:00PM** Registration/Check-In Table will remain open through Noon  
**9:15 AM Welcome & Opening Remarks**  
**9:30 AM Opening Keynote:** [Dr. Rob Lyerla](#)  
**10:30 AM** Breathing Exercises & Mindfulness Techniques  
**10:45 AM** Networking Activity  
**11:00 AM Breakout Session 1**  
**12:00 PM** Lunch will be served  
**1:00 PM** Executive Board Meeting  
**1:30 PM Breakout Session 2**  
**2:30 PM** Comfort Break  
**2:45 PM Breakout Session 3**  
**4:00 PM** Poster Presentations, Exhibitors, and Vendors  
**4:30 PM** Afternoon Break, or Guided Movement Break  
**5:00 PM Closing Keynote:** [Dr. Abdul El-Sayed](#)  
**6:15 PM** Closing Remarks

**Registration Will Close 5 PM EST Friday September 8th, 2023**

This is the registration form that verifies that I attended The 2023 Great Lakes Chapter of the Society for Public Health Education Conference. This is the first conference I attended and anticipate attending many more during my first year of graduate school.



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## Welcome, Sara Marie Crisenbery

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### My Information

**Name:** Sara Marie Crisenbery

**Preferred Name:**

**NSPID:** 1668327

**SSN:** \*\*\*\*\*2032

**SSN Status:** Verified - 09/26/2023

**Citizenship Status:** Verified - 09/26/2023

**Veteran/Active Duty/Military Family Status:**

I am not in the military, a veteran or a family member of someone in the U.S. Armed Forces

**Date of Birth:** 12/17/1998

**Username:** scrien1

**E-mail:** scrien1@emich.edu

#### Current Mailing Address:

4890 North Sandstone Road  
Parma, MI 49269 - 0000

**Preferred Phone:**

**Other Phone:** 5174355650

**Preferred Method of Communication:**

**Transfer Eligible:** N

#### Permanent Address:

4890 North Sandstone Road  
Parma, MI 49269 - 0000

**Preferred Phone:**

**Other Phone:** 5174355650

**Receive E-mail Notification:** Y

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STATE - AmeriCorps State	Eastern Michigan University	Ypsilanti, MI	10/07/2023	10/06/2024	Pending	

Current membership status as an AmeriCorps member at Eastern Michigan University. As a member of AmeriCorps, I help formerly incarcerated pursue higher education, which in turn, reduces recidivism rates. In my scholarship essay, I expand on the service that I am actively participating in.